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BOOK 1043 PAGE 84

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received, Woodruff Federal Savings and Loan Association, the owner and holder of a real estate mortgage hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain real estate mortgage from Elmer S. Wilson to Woodruff Federal Savings and Loan Association which said mortgage has been recorded in the R. M. C. Office for said County in R. E. Mtg. Book 1017, page 173;---the property hereinafter described to-wit:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of West Road about 1/2 mile Southwest of the City of Greer, and being known and designated as lot no. Two (2) of Bonaire Acres as shown on plat prepared by C. C. Jones, Civil Engineer, dated Sept., 1964 and which plat has been recorded in the R. M. C. Office for said County in Plat Book GGG, page 188. This being a part of the property which was conveyed to Elmer S. Wilson by W. M. Richardson, Jr. by deed recorded in said office in Deed Book 762, page 157. For a more particular description see the aforesaid plat.

PROVIDED, HOWEVER, that the security of Woodruff Federal Savings and Loan Association as described in the said real estate mortgage hereinbefore referred to shall, in all respects except as to the premises hereinbefore described, be preserved and protected and that the lien of said real estate mortgage, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the said note thereby secured shall remain unchanged.

In witness whereof, the said Woodruff Federal Savings and Loan Association has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized executive secretary and treasurer, B. E. Burns, on this 17th day of October, 1966.

Witnesses:

Ann L. Neal  
Virginia Hunter

Woodruff Federal Savings and Loan Association, (SEAL)

By B. E. Burns  
Executive Secretary and Treasurer

STATE OF SOUTH CAROLINA \*  
COUNTY OF SPARTANBURG \*

Personally appeared before me Ann L. Neal who, being duly sworn, deposes and says that she saw the within named Woodruff Federal Savings and Loan Association by its duly authorized executive secretary and treasurer, B. E. Burns, sign, seal with its corporate seal, and as the act and deed of said Woodruff Federal Savings and Loan Association deliver the within written Mortgage Release, and that she with Virginia Hunter, witnessed the execution thereof.

Sworn to before me this 17th day of October, 1966

Virginia Hunter (SEAL)  
Notary Public for S. C.

Partial Release Recorded Oct. 18th, 1966, at 11:58 A.M. #10272